

# APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... APR 2 1979  
 Returned to applicant for correction..... JUL 19 1979  
 Corrected application filed.....  
 Map filed..... SEP 17 1979

The applicant..... Donald H. Ruppel and Nellie D. Ruppel  
13550 Bracken Street....., of Arleta.....  
Street and No. or P.O. Box No. City or Town  
California 91331....., hereby make.... application for permission to appropriate the public  
State and Zip Code No.  
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... underground.....  
Name of stream, lake or other source.
2. The amount of water applied for is..... 10.8..... second-feet  
One second-foot equals 448.83 gals. per min.  
 (a) If stored in reservoir give number of acre-feet.....          acre-feet
3. The water to be used for..... irrigation and domestic.....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated)..... 640
  - (b) Stockwater (state number and kinds of animals to be watered).....
  - (c) Other use (describe fully under "No. 12. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: SE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 35, T.5N., R.50E., MDB&M. The NW corner of section 34, T.5N., R.50E., MDB&M.  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, it should be stated.  
bears N 72° 00' W, a distance of 8222.2 feet.
6. Place of use..... Section 35, T.5N., R.50E., MDB&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... 1 Janaury..... and end about..... 31 December....., of each year.  
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.)..... drill and case well, install pump and pipe to irrigation system.  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$12,000.00.....

10. Estimated time required to construct works.....1 year.....

11. Estimated time required to complete the application to beneficial use.....3 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Filed in conjunction with a Desert Land Entry.

Applicant Donald R. Ruppel and  
Nellie D. Ruppel

By s/ Eldon Crawford  
Eldon Crawford  
Box 320  
Pioche, NV 89043

Compared...lp/b1

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~<sup>deny</sup> the same, subject to the following limitations and conditions:

Application 37469 is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before\_\_\_\_\_

Commencement of work filed.....  
 Completion of work filed.....  
 Proof of beneficial use filed.....  
 Cultural map filed.....  
 Certificate No. .... Issued.....  
 Recorded..... Bk. .... Page.....  
 \_\_\_\_\_ County Recorder

IN TESTIMONY WHEREOF, I, R. Michael Turnipseed, P.E.  
State Engineer of Nevada, have hereunto set my hand and the seal of  
my office, this 31st day of March

A.D. ~~19~~2000

office, this \_\_\_\_\_ day of \_\_\_\_\_, 190\_\_\_\_.

EX-2000

*Michael J. [Signature]* P.E.

State Engineer